

Welcome to FIRST PRESBYTERIAN CHURCH

May 29, 2022—10:45 a.m.

*Bold-faced type are words the congregation speaks together.
The * invites you to stand in body or spirit.*

Prelude

Cantabile

César Franck

Welcome

This is the day the Lord has made.
Let us rejoice and be glad in it!

Call to Worship (adapted from Revelation 22)

The Spirit and the bride say, “Come.”

Let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

Let everyone who is thirsty come.

Come to the tree of life, the Alpha and the Omega.

Amen. Come, Lord Jesus.

***Hymn 611**

Joyful, Joyful, We Adore Thee

HYMN TO JOY

Prayer of Confession (*spoken together and silent*)

Triune God, you call us to your everlasting springs to be drenched and reformed, but we fail to heed you. We do not turn with love to our neighbors, to ourselves, or to you.

Forgive us for our failings of neighborliness and of sharing in your goodness. Shield us from our due, and guide us into unity with all for the sake of the whole world. O Lord, have mercy on us... [*Silent prayer, followed by:*] Forgive us, O God, and move us to trust, that we may boldly live your grace and love; through Jesus Christ our Savior, Amen.

Assurance of God’s Grace / Passing the Peace

Special Music

Little Prelude in E-Flat major

César Franck

Prayer for Illumination

Holy God, whose voice is heard in the thunder and in the silence,
speak to us now, by the power of your Spirit, that we may hear your word for us today.
Amen.

Listen to the Word:

John 17:20-26

²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

²⁴“Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ²⁵Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Reflection on the Word and Life:

“The Marriage of Unity and Authenticity”

*Hymn 372

O for a World

AZMON

*Affirmation of Faith (excerpt from the Confession of 1967)

The reconciling work of Jesus was the supreme crisis in the life of humanity. His cross and resurrection become personal crisis and present hope for all people when the gospel is proclaimed and believed. In this experience, the Spirit brings God’s forgiveness to humanity, moves them to respond in faith, repentance, and obedience, and initiates the new life in Christ.

The new life takes shape in a community in which all people know that God loves and accepts them in spite of what they are. They therefore accept themselves and love others, knowing that no one has any ground on which to stand, except God’s grace.

Offertory

Melody in Mauve

Richard

Purvis

You can make an online donation to the mission and ministry of FPC Boise at www.fpcboise.org/donate or by mailing cash or check to the church office.

*Doxology

OLD HUNDREDTH

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God for all that love has done;
Creator, Christ, and Spirit, One. Amen.**

Prayers of the Community & Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*Hymn 307

God of Grace and God of Glory

CWM RHONDDA

*Charge and Benediction

*Response

We Are One in the Spirit

BY OUR LOVE

*We are one in the Spirit; we are one in the Lord;
we are one in the Spirit; we are one in the Lord,
and we pray that all unity may one day be restored:
And they'll know we are Christians by our love, by our love;
yes, they'll know we are Christians by our love.*

Postlude

A Trumpet Minuet

Alfred Hollins

Leading Worship

Rev. Dr. Andrew Kukla
Dena Duncan, liturgist

Ryan Dye, Minister of Music

Today's Chancel flowers are given by the Deacons to the Glory of God

Upcoming Events at First Presbyterian Church

Friday, June 3, at 7 p.m.— *Tree City Chamber Players*, a small ensemble of local, professional musicians comprised of Chad Spears, piano, Ryan Klein, oboe, and Melanie Keller, flute. Tickets available at the door—\$20 adults, \$10 students and seniors. Children under 12 FREE.