

# Welcome to FIRST PRESBYTERIAN CHURCH

July 10, 2022—10:45 a.m.

*Bold-faced type are words the congregation speaks together.  
The \* invites you to stand in body or spirit.*

Prelude

*Berceuse*

Louis Vierne

Welcome

This is the day the Lord has made.  
**Let us rejoice and be glad in it!**

**Call to Worship** (adapted from Psalm 82)

God sits in judgment of the ordering of the world.

**God inquires and examines and gives witness to another way:**

Care for the weak, uphold the rights of the oppressed, deliver the lost.

**Let us worship the Lord our God by joining in God's way.**

\*Hymn 35

*Praise Ye the Lord, the Almighty*

LOBE DEN HERREN

**Prayer of Confession** (*spoken together and silent*)

Sending God, throughout history you have called your people and sent them to share good news, heal the hurt, and find the lost. And yet we are reluctant, at best, to move out of places of comfort and sanctuary. It is fine for Moses and Abraham to have to live on the move, and it is well and good for Peter and John to drop their nets and leave behind their boats—but not us. We would prefer if those in need would come to us, and if the extent of our work were to invite people and let them do the work finding us. We ask forgiveness of our idleness and apathy and ask, God, for you to push and prod us onto the road in answer to your callings we have turned a deaf ear to again and again. O Lord, have mercy on us...

[*Silent prayer, followed by:*]

Forgive us, O God, and move us to trust, that we may boldly live your grace and love; through Jesus Christ our Savior, Amen.

Assurance of God's Grace

Passing the Peace

Prayer for Illumination

Holy God, whose voice is heard in the thunder and in the silence, speak to us now, by the power of your Spirit, that we may hear your word for us today. Amen.

## Listen to the Word:

### Psalm 82

<sup>1</sup>God has taken his place in the divine council; in the midst of the gods he holds judgment:

<sup>2</sup>“How long will you judge unjustly and show partiality to the wicked? Selah

<sup>3</sup>Give justice to the weak and the orphan; maintain the right of the lowly and the destitute.

<sup>4</sup>Rescue the weak and the needy; deliver them from the hand of the wicked.” <sup>5</sup>They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken. <sup>6</sup>I say, “You are gods, children of the Most High, all of you; <sup>7</sup>nevertheless, you shall die like mortals, and fall like any prince.” <sup>8</sup>Rise up, O God, judge the earth; for all the nations belong to you!

### Luke 10:25-37

<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the law? What do you read there?” <sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have given the right answer; do this, and you will live.” <sup>29</sup>But wanting to justify himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

## Reflection on the Word and Life: “Apostolic Hospitality”

\*Hymn 738

*O Master, Let Me Walk with Thee*

MARYTON

\*Affirmation of Faith (excerpt from the Confession of 1967)

**God’s redeeming work in Jesus Christ embraces the whole of human life. Biblical visions for the work of the Kingdom of God represent the triumph of God over all that resists and disrupts God’s vision for creation. Already God’s reign is present as a ferment in the world, stirring hope in humanity and preparing the world to receive its ultimate judgment and redemption.**

**With an urgency born of this hope, the church applies itself to present tasks and strives for a better world. It does not identify limited progress with the kingdom of God on earth, nor does it despair in the face of disappointment and defeat. In steadfast hope, the church looks beyond all partial achievement to the final triumph of God.**

**Offertory**

***Adagio***

Daniel E Gawthrop

*You can make an online donation to the mission and ministry of FPC Boise at [www.fpcboise.org/donate](http://www.fpcboise.org/donate) or by mailing cash or check to the church office.*

**\*Doxology**

OLD HUNDREDTH

**Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God for all that love has done;  
Creator, Christ, and Spirit, One. Amen.**

**Prayers of the Community & Lord's Prayer**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**\*Hymn 450**

***Be Thou My Vision***

SLANE

**\*Charge and Benediction**

**\*Response**

***We Are One in the Spirit***

BY OUR LOVE

*We are one in the Spirit; we are one in the Lord;  
we are one in the Spirit; we are one in the Lord,  
and we pray that all unity may one day be restored:  
And they'll know we are Christians by our love, by our love;  
yes, they'll know we are Christians by our love.*

**Postlude**

***Toccata***

Eugene Gigout

***Leading Worship***

Rev. Dr. Andrew Kukla

Robert Schmidt, guest organist Susan Knights, liturgist

Today's Chancel flowers are given by the Deacons to the Glory of God

**Upcoming Events at First Presbyterian Church**

**Sunday, July 24 and August 21, at 10 a.m.— FPC Summer Choir.** If you enjoy singing and would like a “low-commitment” choral experience, you are invited to join other choristers in the Chancel at 10 a.m. as we learn a simple anthem prior to the Sunday service. Please call or text Ryan Dye at 208-830-7007 with any questions.