

# Welcome to FIRST PRESBYTERIAN CHURCH

May 1, 2022—10:45 a.m.

*Bold-faced type are words the congregation speaks together.  
The \* invites you to stand in body or spirit.*

**Prelude** *Elegy* George Thalben-Ball

**Welcome** This is the day the Lord has made.  
**Let us rejoice and be glad in it!**

**Introit** *Praise Our God and King* 15th c. Carol

*Praise, O praise our God and King! Hymns of adoration sing;  
For His mercies still endure, Ever faithful, ever sure.*

*Praise Him that He made the sun, Day by day its course to run;  
For His mercies still endure, Ever faithful, ever sure.*

*And the silver moon by night, Shining with her gentle light;  
For His mercies still endure, Ever faithful, ever sure.*

*Glory to our bounteous King! Glory let creation sing!  
Glory to the Father, Son, And blest Spirit, Three in One.*

**Call to Worship** (adapted from Psalm 30)

O Lord our God, we praise you.

**We cried to you for help and you answered us.**

You have restored our lives; you have rescued us from the grave.

**Let us worship the Lord our God with thanks and praise.**

**\*Processional Hymn 260** *Alleluia! Sing to Jesus* HYFRYDOL

**Prayer of Confession** (*spoken together and silent*)

Risen Lord, in the light of your glory we see the evil we have done, the suffering we have caused, the good we have refused, and the truth we have denied. Heal us of our sin, bathe us in your mercy, and feed us with your grace, so that we may follow your way and tell the good news of the gospel. O Lord, have mercy on us... [*Silent prayer, followed by:*] Forgive us, O God, and move us to trust, that we may boldly live your grace and love; through Jesus Christ our Savior, Amen.

**Assurance of God's Grace / Passing the Peace**

*I lift my eyes unto the hills, from where will my help come?  
My help comes from the Lord, who made heaven and earth.*

*He will not let your foot be moved; He who keeps you will not slumber,  
He who keeps Israel will neither slumber nor sleep.*

*The Lord is your keeper; the Lord is your shade at your right hand.  
The sun shall not strike you by day, nor the moon by night.*

*The Lord will keep you from all evil; He will preserve your soul.  
The Lord will keep your going out, and your coming in  
from this time forth and forevermore.*

### Prayer for Illumination

**O God of light, by the power of your Holy Spirit, restore our sight, that in these words of Scripture and sermon we may see Christ, in whose name we pray. Amen.**

### Listen to the Word: John 21:1-17

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

## Reflection on the Word and Life:

“Really...?”

### \*Affirmation of Faith (The Apostles' Creed)

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Offertory

*Communion*

Richard Purvis

*You can make an online donation to the mission and ministry of FPC Boise at [www.fpcboise.org/donate](http://www.fpcboise.org/donate) or by mailing cash or check to the church office.*

### \*Doxology

OLD HUNDREDTH

Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God for all that love has done;  
Creator, Christ, and Spirit, One. Amen.

## The Sacrament of Holy Communion

Invitation to the Table

### Communion Prayer and Lord's Prayer (traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution / Sharing the Bread and Cup

Prayer of Dedication

### \*Hymn 257

*The Risen Christ*

WOODLANDS

### \*Charge and Benediction

**Choral Response**

*Wondrous Love*

Walker's *Southern Harmony*

**Postlude**

*Coronation*

Jean Langlais

*Leading Worship*

Rev. JoAnn Thiry

Ryan Dye, Minister of Music  
FPC Chancel Choir

Luann Fife, Pianist  
Brad Marshall, Liturgist

Today's Chancel flowers are given by the Deacons to the Glory of God

### **Upcoming Events at First Presbyterian Church**

**Sunday, May 1, 5 pm - Cellos of Dall'Abaco**—Caprices and Sonatas for cello by Giuseppe Dall'Abaco (1710 - 1805). Performed by Kevin McTeague, Brian Hodges, and Micah Claffey.

**Sunday, May 8, at 4 p.m. Organ Evensong** — Ryan Dye and Andrew Kukla present a service of organ music and spoken word. A \$10 suggested donation helps support the FPC Organ Fund.

### **Music Note**

Today's organ music comes from three contemporaries who held major positions in their respective countries. George Thalben-Ball (1896-1987) served London's Temple Church beginning in 1923. He held this position for nearly 60 years as organist and director of the Temple Church choir. The meditative *Elegy* for organ is his best known work. American Richard Purvis (1913-1994) served as organist and director of the Choir of Men and Boys at Grace Cathedral in San Francisco from 1947 to 1971. Blind from the age of two due to glaucoma, Jean Langlais (1907-1991) served as *organiste titulaire* at the Basilica of Sainte-Clotilde in Paris from 1945 to 1988. Langlais was a prolific composer, writing in a highly eclectic style. Indicative of modern mid-twentieth-century French music, the postlude's contemporary flair offers snippets of the hymn tune CORONATION by early American hymn-writer Oliver Holden. We know this tune by the text "All Hail the Power of Jesus' Name."