

# Welcome to FIRST PRESBYTERIAN CHURCH

June 12, 2022—10:45 a.m.

*Bold-faced type are words the congregation speaks together.  
The \* invites you to stand in body or spirit.*

Prelude

*Aria*

Flor Peeters

Welcome

This is the day the Lord has made.  
**Let us rejoice and be glad in it!**

**Call to Worship** (adapted from Psalm 8 and John 16:3)

O Holy Trinity, One God in Three Persons,  
**we behold in creation your majesty and our responsibility.**  
O Holy Trinity, One God in Three Persons,  
**we behold in Jesus Christ your divinity and our humanity.**  
O Holy Trinity, One God in Three Persons,  
**we behold in the Spirit of truth your glory and our calling.**  
**Bound to you forever, we will ever praise your name!**

\*Hymn 1

*Holy, Holy, Holy! Lord God Almighty!*

NICEA

**Prayer of Confession** (*spoken together and silent*)

Triune God, you gift us with energy, imagination, and love. You entrusted us with the goodness of all creation. But too often we are less caretakers than consumers, we are less witnesses to your grace than we are looking for people to admire us and our righteousness, we are less guides in the way of Christ than we are chasing after today's ease and tomorrow's whim. We struggle with your calling on our lives to be holy, as you are holy. O Lord, have mercy on us... [*Silent prayer, followed by:*] **Forgive us, O God, and move us to trust, that we may boldly live your grace and love; through Jesus Christ our Savior, Amen.**

**Assurance of God's Grace / Passing the Peace**

Special Music

*Air and Bourrée*

J. S. Bach

Brad Marshall, tuba

Ryan Dye, organ

**Prayer for Illumination**

**Holy God, whose voice is heard in the thunder and in the silence, speak to us now, by the power of your Spirit, that we may hear your word for us today. Amen.**

## Listen to the Word:

### Exodus 25:1-10a; 18, 21-22

The LORD said to Moses: <sup>2</sup>Tell the Israelites to take for me an offering; from all whose hearts prompt them to give you shall receive the offering for me. <sup>3</sup>This is the offering that you shall receive from them: gold, silver, and bronze, <sup>4</sup>blue, purple, and crimson yarns and fine linen, goats' hair, <sup>5</sup>tanned rams' skins, fine leather, acacia wood, <sup>6</sup>oil for the lamps, spices for the anointing oil and for the fragrant incense, <sup>7</sup>onyx stones and gems to be set in the ephod and for the breastpiece. <sup>8</sup>And have them make me a sanctuary, so that I may dwell among them. <sup>9</sup>In accordance with all that I show you concerning the pattern of the tabernacle and of all its furniture, so you shall make it. <sup>10</sup>They shall make an ark of acacia wood.

<sup>18</sup>You shall make two cherubim of gold; you shall make them of hammered work, at the two ends of the mercy seat. <sup>21</sup>You shall put the mercy seat on the top of the ark; and in the ark you shall put the covenant that I shall give you. <sup>22</sup>There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the covenant, I will deliver to you all my commands for the Israelites.

### 1 Corinthians 3:5-16

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building. <sup>10</sup>According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it.

<sup>11</sup>For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. <sup>12</sup>Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— <sup>13</sup>the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. <sup>14</sup>If what has been built on the foundation survives, the builder will receive a reward. <sup>15</sup>If the work is burned up, the builder will suffer loss; the builder will be saved, but only as through fire. <sup>16</sup>Do you not know that you are God's temple and that God's Spirit dwells in you?

## Reflection on the Word and Life:

“Sheltered in Faith”

\*Hymn 174

*Come and Seek the Ways of Wisdom*

MADELEINE

\*Affirmation of Faith (excerpt from the Confession of 1967)

**The reconciling work of Jesus was the supreme crisis in the life of humanity. His cross and resurrection become personal crisis and present hope for all people when the gospel is proclaimed and believed. In this experience, the Spirit brings God's forgiveness to humanity, moves them to respond in faith, repentance, and obedience, and initiates the new life in Christ.**

The new life takes shape in a community in which all people know that God loves and accepts them in spite of what they are. They therefore accept themselves and love others, knowing that no one has any ground on which to stand, except God's grace.

## Dedication and Celebration of our Sheltered in Faith Campaign

Offertory

*Scherzo*

Alan Ridout

*You can make an online donation to the mission and ministry of FPC Boise at [www.fpcboise.org/donate](http://www.fpcboise.org/donate) or by mailing cash or check to the church office.*

\*Doxology

OLD HUNDREDTH

Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God for all that love has done;  
Creator, Christ, and Spirit, One. Amen.

Prayers of the Community & Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

\*Hymn 11

*Source and Sovereign, Rock and Cloud*

ABERYSTWYTH

Commissioning of the Mystery Mission Trip

Charge and Benediction

\*Response

*We Are One in the Spirit*

BY OUR LOVE

*We are one in the Spirit; we are one in the Lord;  
we are one in the Spirit; we are one in the Lord,  
and we pray that all unity may one day be restored:  
And they'll know we are Christians by our love, by our love;  
yes, they'll know we are Christians by our love.*

Postlude

*Toccata in Seven*

John Rutter

*Leading Worship*

Rev. Dr. Andrew Kukla  
Don Bott, liturgist

Ryan Dye, Minister of Music

Today's Chancel flowers are given by the Deacons to the Glory of God

### **Upcoming Events at First Presbyterian Church**

**Sunday, June 18, at 7:30 p.m.**— *Critical Mass Vocal Artists*, Opera Idaho's choral ensemble under the direction of Dr. Michael Porter, presents their final concert of the season, entitled "Coming Home—music that captures the feeling of that familiar place we call home." Tickets: \$15 Adults/Seniors, \$10 Child/Student. Visit [operaidaho.org](http://operaidaho.org) for more information.

**Sundays, June 19, July 24, and August 21, 10 a.m.**— *Summer Choir*. If you enjoy singing and would like a "low-commitment" choral experience, you are invited to join other choristers in the Chancel at 10 a.m. as we learn a simple anthem prior to the Sunday service. Please call or text Ryan Dye at 208-830-7007 with any questions.